

Romans 1:14

SUBJECT: I am Debt
Debts I can never pay

D-7/92

9/6/54

GP

Romans 1:14 "I am debtor"

I AM DEBTOR

Why so loaded with debt to whole world? what means?
to Greek, Barbarian, wise, unwise, come to Rome today!

1. He has a message of life to men who were dying.
- (1) of watching a man die of cancer. If I knew a remedy - a debt.
 - (2) of with a young boy in desert, dying of thirst. Walking... finding a spring, palm... if dead, swim, bathed... not return to tell.
 - (3) of a transport. I have started ^{to} II Kings 7. the four lepers - 'day of your fasting and we have fasted'.
 - (4) of the Jericho road - the man among thieves. the good Samaritan.
 - (5) of rowing in a boat - among those drowning.
 - (6) with a lost man. Thank you. 'Don't thank me. I just paid a debt I owe you'.

2. He was a debtor for the contributions these groups had made to his very life, to the preparation for the preaching of the cross.

His words 1:14 mean to include all men and nations.

- Greek - language, literature, culture. Letter to Rome - in Greek.
- Roman - law, order, roads, communication.
- Jew - the nation, revelation of God, the Son of God.
- Barbarian - the humble, untaught, so ready to worship, believe.

Remember - the cross was written in Hebrew, Greek, Latin.

English
Latin
Syllabus
Lectures
Notes
Bible
Papers
Exercises

1. Our debt to others - their contributions to our lives.

of "success stories", popular in magazines. The self-made man. [Some in Dallas. All they have is this, "they" made it did it, keep it. "Every day 7 ft. 7. Howt going on this?"] But in the case of any successful man, 19/20 of his accomplishments a gift of the labor of the past, at least of the 1/20 a gift of his fellow men in the present. Follow the allegedly self-made man through his day.

- (1) He rises from bed - but would not rise (not to bed) & credit for mother's faith, blessing of early hours.
- (2) Not have slept in safety & credit for unknown benefactors who gave house safety & sound, guardians of present day.
- (3) Dress - clothing made with other hands.
- (4) Breakfast - not speak receipt for money & less with struggles, fight for freedom of speech.
- (5) Walks - or it could be did not build, work in 1860's did not build, telephone, wireless, gas, electricity did not exist...

We have nothing we did not receive. "We brought nothing into this world" ... I Tim. 6:7. Robert Louis Stevenson once remarked, in a mild satire on our greed, "There is always something going into a man's hand. even if it be only four fingers and a thumb."

We who are Christians - realize how today ← how much we owe

- (1) The church - ^{day paid, pastor, teacher} houses of prayer, ^{day} .. we do not organize, build...
- (2) The hymns - we do not write
- (3) The Bible - the gift, revelation ^{of} The Jewish people in Israel. ^{iniquitous Russia}
- (4) Freedom of worship - ^{our Baptist heritage. I Cor. 6:20}
- (5) The Lord Jesus who died for us. "Jesus paid it all. all to this I owe"

(2) Robert Murray M'Cheyne "How much I owe"
to study, "how much I owe"
to put out " " " " " " " "

HOW
MUCH
I OWE



When this passing world is done,
When has sunk yon glowing sun,
When we stand with Christ in Glory,
Looking o'er life's finished story,
Then, Lord, shall I fully know—
Not till then—how much I owe.

When I stand before the throne,
Dressed in beauty not my own,
When I see Thee as Thou art,
Love Thee with unsinning heart,
Then, Lord, shall I fully know—
Not till then—how much I owe.

When the praise of Heaven I hear,
Loud as thunder to the ear,
Loud as many waters' noise,
Sweet as harp's melodious voice,
Then, Lord, shall I fully know—
Not till then—how much I owe.

Even on earth, as through a glass
Darkly, let Thy glory pass;
Make forgiveness feel so sweet;
Make Thy Spirit's help so meet—
Even on earth, Lord, make me know
Something of, how much I owe.

—Robert Murray McCheyne

Am 1:14 (CP) Debt Name Register

Romans 1:14 "I am debtor"

SUBJECT: I AM DEBTOR

GA

Romans 1: 14 "I am debitor"

I AM DEBTOR

Many ways to classify men. With regard to duty, obligation, here are 3 classifications.

1. The self-sufficient man; isolationist. Not beholden to God or man.
 - But he has received a tremendous gift. What matters to me? Korea, Japan, Manchuria, China even. Prussia, Warsaw, von Brunn, Persia. So Typhoon - influence.
2. The parasitical man. Everything over him; like BB?
 - And he has received a tremendous gift. "Everybody must help. Owe it to your country."
3. The Pauline man. "I am debitor."
 - He has been vindicated. Inextricably bound up with, tied to, other people.

Easily seen what Paul meant: "I am a debtor ... so (th. some sentence, just color) I am ready to work.."

He owed them his Christian testimony, message.

That is what they will do for a man: lay him under tribute, obligations, to the whole world.

- living in worldliness: become a KB: wake up to the whole world, dying world around you. Never the same again.

- (a) Like eating banquet. Suddenly aware of the gate, stand, long face pressed against the window pane. Stomach is outside.
- (b) Like running your hand - aware of the gate, returned face; the arrow and it strikes, the pitiful view of the discovery.

Returning to the text, to Paul, to his life,

How is it he came to be a debtor?

1. Through the redemptive price Christ Jesus paid for his soul.
I Tim. 1:15; Rom. 5:6-8; I Cor. 6:20

2. By the commission he received from the lips of the Son Jesus.
Acts 26.
I Cor. 9:16

In the same way our lives fall in with Paul's. Debtors.

1. The Lord has bought us, redeemed us.
Belong to him.

(a) "When I survey the wondrous cross"

2. He has commissioned. Never the same again. A
stirring, a longing, a yearning. Ho, joy, pray, done
the debt still unpaid.

(a) Nathan Hale, 1776. "I regret that I have
but one life to give to my country."

Manly
Nov. 22, 1942

EXT: Rom. 1¹⁴ "I am debtor.."

SUBJECT: Debta I am Never Repay

ROM. 1:14 I AM DEBTOR...

1) Paul introspecting - looking inward himself, and seeing there these things that make up the process and achievement of his life. His verdict: - I am debtor... to men...

2) Why I look into my own life, as typical?

I. MY LIFE - I AM DEBTOR

The birth - the breath that gave.
The crying out in my first - my mother.
My first growth - a debt. Being a baby picture of myself.

II. MY TRAINING, EDUCATION - I AM DEBTOR

Three parties, five schools.
A.S., church. The persons I heard. My conversion.
Mother - living in country; towns, city, college - Douglas.

III. MY MINISTRY - A DEBTOR

1. The blessing of God: Last year - Matt 15; Jesus Amos 4:3; Malcom 20
This .. - Mark 20; Jesus Amos 4:3; Jesus 26; Jesus 30
2. Power Above - playing with my rings: sharpening, sheathing etc.
Debtors: to their patients; to their love; to their faith in us; to the power behind the throne.

IV. MY FELLOWMAN - A DEBTOR

I owe him: 1) My love
What ever he may think of me, or do.
W.W. Riving → One Christian, brother shall, what was I ought, maintained. That he was a Christian.
2) The gospel story of Christ
A man I owe to Christ. That being me that I gave his way.
"Bless that man" I did not pay, a debt."

V. MY CHURCH - A DEBT.

Simon Barjona: loved those men more than others....

H.C. Caswell, " " " " " "
A debt of - fast my strength.

Brother John Davidson: My last letter, I am sure. I hope, this day with, Mrs. Abil Martin, Ruth, Walter, Maudie.

Deacons:

Church members

A debt of love: The story of the mother found in the snow.

Pearl Harbor
9/30

Monday
1/31

Wednesday
2/24